

## APPLICATION FOR EXEMPTION FROM AUDIT

### LONG FORM

NAME OF GOVERNMENT ADDRESS	Town of Haswell PO Box 70 Haswell, CO 81045	For the Year Ended 12/31/2024 or fiscal year ended:
CONTACT PERSON PHONE EMAIL	Pamela Lessenden 719-691-5455 townofhaswell@gmail.com	

## CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:	Amanda L. Brown	
TITLE	Certified Public Accountant	
FIRM NAME (if applicable)	Amanda L. Brown CPA	
ADDRESS	PO Box 405 Eads, CO 81036	
PHONE	719-438-5445	
RELATIONSHIP TO ENTITY	Independent Accountant	

### PREPARER (SIGNATURE REQUIRED)

### DATE PREPARED

(No exemption shall be granted prior to the close of said fiscal year)

	<b>3/15/2025</b>
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Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

YES	NO	If Yes, date filed:
<input type="checkbox"/>	<input checked="" type="checkbox"/>	

**PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET**

\* Please indicate the name of the fund (i.e., General Fund, Debt Service Fund, etc.)

NOTE: Attach additional sheets as necessary.

Line #	Description	Governmental Funds (Modified Accrual Basis)			Description	Proprietary/Fiduciary Funds (Cash or Budgetary Basis)	
		General Fund*	CTF Fund*	Fund*		Water Fund*	Fund*
<b>Assets</b>					<b>Assets</b>		
1-1	Cash & Cash Equivalents	\$ 32,562	\$ 2,029	\$ -	Cash & Cash Equivalents	\$ 46,591	\$ -
1-2	Investments	\$ -	\$ -	\$ -	Investments	\$ -	\$ -
1-3	Receivables	\$ 4,830	\$ -	\$ -	Receivables	\$ 251	\$ -
1-4	Due from Other Entities or Funds	\$ 1,660	\$ -	\$ -	Due from Other Entities or Funds	\$ -	\$ -
1-5	Property Tax Receivable	\$ 3,604	\$ -	\$ -	Other Current Assets [specify...]	\$ -	\$ -
	<b>All Other Assets</b>					\$ -	\$ -
1-6	Lease Receivable (as Lessor)	\$ -	\$ -	\$ -	Total Current Assets	\$ 46,842	\$ -
1-7	Other [specify...]	\$ -	\$ -	\$ -	Capital & Right to Use Assets, net (from Part 6-4)	\$ 332,869	\$ -
1-8	Restricted Cash	\$ 2,432	\$ -	\$ -	Other Long Term Assets [specify...]	\$ -	\$ -
1-9	Prepaid	\$ 208	\$ -	\$ -	Restricted Cash - Debt Reserve	\$ 2,290	\$ -
1-10		\$ -	\$ -	\$ -		\$ -	\$ -
1-11	<b>(add lines 1-1 through 1-10) TOTAL ASSETS</b>	<b>\$ 45,296</b>	<b>\$ 2,029</b>	<b>\$ -</b>	<b>(add lines 1-1 through 1-10) TOTAL ASSETS</b>	<b>\$ 382,001</b>	<b>\$ -</b>
<b>Deferred Outflows of Resources:</b>					<b>Deferred Outflows of Resources</b>		
1-12	[specify...]	\$ -	\$ -	\$ -	[specify...]	\$ -	\$ -
1-13	[specify...]	\$ -	\$ -	\$ -	[specify...]	\$ -	\$ -
1-14	<b>(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS</b>	<b>\$ -</b>	<b>\$ -</b>
1-15	<b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>	<b>\$ 45,296</b>	<b>\$ 2,029</b>	<b>\$ -</b>	<b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>	<b>\$ 382,001</b>	<b>\$ -</b>
<b>Liabilities</b>					<b>Liabilities</b>		
1-16	Accounts Payable	\$ 2,029	\$ -	\$ -	Accounts Payable	\$ 1,386	\$ -
1-17	Accrued Payroll and Related Liabilities	\$ -	\$ -	\$ -	Accrued Payroll and Related Liabilities	\$ -	\$ -
1-18	Unearned Revenue	\$ -	\$ -	\$ -	Accrued Interest Payable	\$ 89	\$ -
1-19	Due to Other Entities or Funds	\$ -	\$ 1,160	\$ -	Due to Other Entities or Funds	\$ 500	\$ -
1-20	All Other Current Liabilities	\$ -	\$ -	\$ -	All Other Current Liabilities	\$ 4,940	\$ -
1-21	<b>(add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES</b>	<b>\$ 2,029</b>	<b>\$ 1,160</b>	<b>\$ -</b>	<b>(add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES</b>	<b>\$ 6,915</b>	<b>\$ -</b>
1-22	All Other Liabilities [specify...]	\$ -	\$ -	\$ -	Proprietary Debt Outstanding (from Part 4-4)	\$ 13,293	\$ -
1-23		\$ -	\$ -	\$ -	Other Liabilities [specify...]	\$ -	\$ -
1-24		\$ -	\$ -	\$ -		\$ -	\$ -
1-25		\$ -	\$ -	\$ -		\$ -	\$ -
1-26		\$ -	\$ -	\$ -		\$ -	\$ -
1-27	<b>(add lines 1-22 through 1-26) TOTAL LIABILITIES</b>	<b>\$ 2,029</b>	<b>\$ 1,160</b>	<b>\$ -</b>	<b>(add lines 1-22 through 1-26) TOTAL LIABILITIES</b>	<b>\$ 20,208</b>	<b>\$ -</b>
<b>Deferred Inflows of Resources:</b>					<b>Deferred Inflows of Resources</b>		
1-28	Deferred Property Taxes	\$ 3,604	\$ -	\$ -	Pension/OPEB Related	\$ -	\$ -
1-29	Lease related (as lessor)	\$ -	\$ -	\$ -	Other [specify...]	\$ -	\$ -
1-30	<b>(add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS</b>	<b>\$ 3,604</b>	<b>\$ -</b>	<b>\$ -</b>	<b>(add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS</b>	<b>\$ -</b>	<b>\$ -</b>
<b>Fund Balance</b>					<b>Net Position</b>		
1-31	Nonspendable Prepaid	\$ 208	\$ -	\$ -	Net Investment in Capital and Right-to Use Assets	\$ 319,576	\$ -
1-32	Nonspendable Inventory	\$ -	\$ -	\$ -	Emergency Reserves	\$ -	\$ -
1-33	Restricted TABOR E.R. / Conservation Trust	\$ 2,432	\$ 869	\$ -	Other Designations/Reserves	\$ -	\$ -
1-34	Committed [specify...]	\$ -	\$ -	\$ -	Restricted	\$ 2,290	\$ -
1-35	Assigned [specify...]	\$ -	\$ -	\$ -	Undesignated/Unreserved/Unrestricted	\$ 39,927	\$ -
1-36	Unassigned:	\$ 37,023	\$ -	\$ -			
1-37	<b>Add lines 1-31 through 1-36 This total should be the same as line 3-36 TOTAL FUND BALANCE</b>	<b>\$ 39,663</b>	<b>\$ 869</b>	<b>\$ -</b>	<b>Add lines 1-31 through 1-36 This total should be the same as line 3-36 TOTAL NET POSITION</b>	<b>\$ 361,793</b>	<b>\$ -</b>
1-38	<b>Add lines 1-27, 1-30 and 1-37 This total should be the same as line 1-15 TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE</b>	<b>\$ 45,296</b>	<b>\$ 2,029</b>	<b>\$ -</b>	<b>Add lines 1-27, 1-30 and 1-37 This total should be the same as line 1-15 TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b>	<b>\$ 382,001</b>	<b>\$ -</b>

Please use this space to provide explanation of any item on this page

**PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES**

Line #	Description	Governmental Funds			Description	Proprietary/Fiduciary Funds	
		General Fund*	CTF Fund*	Fund*		Water Fund*	Fund*
	<b>Tax Revenue</b>				<b>Tax Revenue</b>		
2-1	Property [include mills levied in question 10-7]	\$ 4,672	\$ -	\$ -	Property [include mills levied in question 10-7]	\$ -	\$ -
2-2	Specific Ownership	\$ 681	\$ -	\$ -	Specific Ownership	\$ -	\$ -
2-3	Sales and Use Tax	\$ -	\$ -	\$ -	Sales and Use Tax	\$ -	\$ -
2-4	Other Tax Revenue Tax interest	\$ 19	\$ -	\$ -	Other Tax Revenue [specify...]	\$ -	\$ -
2-5	State of Colorado Backfill	\$ -	\$ -	\$ -		\$ -	\$ -
2-6	Severance tax \$345 Cigarette tax \$36 Mineral lease \$150	\$ 531	\$ -	\$ -		\$ -	\$ -
2-7	Franchise Tax	\$ 3,558	\$ -	\$ -		\$ -	\$ -
2-8	Add lines 2-1 through 2-7 <b>TOTAL TAX REVENUE</b>	\$ 9,461	\$ -	\$ -	Add lines 2-1 through 2-7 <b>TOTAL TAX REVENUE</b>	\$ -	\$ -
2-9	Licenses and Permits	\$ -	\$ -	\$ -	Licenses and Permits	\$ -	\$ -
2-10	Highway Users Tax Funds (HUTF)	\$ 9,425	\$ -	\$ -	Highway Users Tax Funds (HUTF)	\$ -	\$ -
2-11	Conservation Trust Funds (Lottery)	\$ -	\$ 872	\$ -	Conservation Trust Funds (Lottery)	\$ -	\$ -
2-12	Community Development Block Grant	\$ -	\$ -	\$ -	Community Development Block Grant	\$ -	\$ -
2-13	Fire & Police Pension	\$ -	\$ -	\$ -	Fire & Police Pension	\$ -	\$ -
2-14	Grants	\$ -	\$ -	\$ -	Grants	\$ 6,169	\$ -
2-15	Donations	\$ 1,012	\$ -	\$ -	Donations	\$ -	\$ -
2-16	Charges for Sales and Services	\$ 4,800	\$ -	\$ -	Charges for Sales and Services	\$ 31,259	\$ -
2-17	Rental Income	\$ -	\$ -	\$ -	Rental Income	\$ -	\$ -
2-18	Fines and Forfeits	\$ -	\$ -	\$ -	Fines and Forfeits	\$ -	\$ -
2-19	Interest/Investment Income	\$ 140	\$ -	\$ -	Interest/Investment Income	\$ 11	\$ -
2-20	Tap Fees	\$ -	\$ -	\$ -	Tap Fees	\$ -	\$ -
2-21	Proceeds from Sale of Capital Assets	\$ 3,000	\$ -	\$ -	Proceeds from Sale of Capital Assets	\$ -	\$ -
2-22	All Other capital credit	\$ 478	\$ -	\$ -	All Other [specify...]	\$ -	\$ -
2-23	misc	\$ 493	\$ -	\$ -		\$ -	\$ -
2-24	Add lines 2-9 through 2-23 <b>TOTAL REVENUES</b>	\$ 28,809	\$ 872	\$ -	Add lines 2-9 through 2-23 <b>TOTAL REVENUES</b>	\$ 37,439	\$ -
	<b>Other Financing Sources</b>				<b>Other Financing Sources</b>		
2-25	Debt Proceeds	\$ -	\$ -	\$ -	Debt Proceeds	\$ -	\$ -
2-26	Lease Proceeds	\$ -	\$ -	\$ -	Lease Proceeds	\$ -	\$ -
2-27	Developer Advances	\$ -	\$ -	\$ -	Developer Advances	\$ -	\$ -
2-28	Other [specify...]	\$ -	\$ -	\$ -	Other [specify...]	\$ -	\$ -
2-29	Add lines 2-25 through 2-28 <b>TOTAL OTHER FINANCING SOURCES</b>	\$ -	\$ -	\$ -	Add lines 2-25 through 2-28 <b>TOTAL OTHER FINANCING SOURCES</b>	\$ -	\$ -
2-30	Add lines 2-24 and 2-29 <b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b>	\$ 28,809	\$ 872	\$ -	Add lines 2-24 and 2-29 <b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b>	\$ 37,439	\$ -
2-31					<b>GRAND TOTALS (ALL FUNDS)</b>	\$	67,120

**IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES FOR ALL FUNDS (LINE 2-31) ARE GREATER THAN \$750,000 STOP.**  
 You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Please use this space to provide explanation of any item on this page

**PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES**

Line #	Description	Governmental Funds			Description	Proprietary/Fiduciary Funds	
		General Fund*	CTF Fund*	Fund*		Water Fund*	Fund*
	<b>Expenditures</b>				<b>Expenses</b>		
3-1	General Government	\$ 4,621	\$ -	\$ -	General Operating & Administrative	\$ 4,531	\$ -
3-2	Judicial	\$ -	\$ -	\$ -	Salaries	\$ -	\$ -
3-3	Law Enforcement	\$ -	\$ -	\$ -	Payroll Taxes	\$ -	\$ -
3-4	Fire	\$ -	\$ -	\$ -	Contract Services	\$ 8,280	\$ -
3-5	Highways & Streets	\$ 5,058	\$ -	\$ -	Employee Benefits	\$ -	\$ -
3-6	Solid Waste	\$ -	\$ -	\$ -	Insurance	\$ 3,674	\$ -
3-7	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	\$ -	Accounting and Legal Fees	\$ -	\$ -
3-8	Health	\$ -	\$ -	\$ -	Repair and Maintenance	\$ 4,751	\$ -
3-9	Culture and Recreation	\$ 16,053	\$ 1,182	\$ -	Supplies	\$ -	\$ -
3-10	Transfers to other districts	\$ -	\$ -	\$ -	Utilities	\$ 5,180	\$ -
3-11	Other [specify...]	\$ -	\$ -	\$ -	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -
3-12		\$ -	\$ -	\$ -	Other [specify...]	\$ -	\$ -
3-13		\$ -	\$ -	\$ -		\$ -	\$ -
3-14	Capital Outlay	\$ -	\$ -	\$ -	Capital Outlay	\$ -	\$ -
	Debt Service				Debt Service		
3-15	Principal (should match amount in 4-4)	\$ -	\$ -	\$ -	Principal (should match amount in 4-4)	\$ 3,183	\$ -
3-16	Interest	\$ -	\$ -	\$ -	Interest	\$ 816	\$ -
3-17	Bond Issuance Costs	\$ -	\$ -	\$ -	Bond Issuance Costs	\$ -	\$ -
3-18	Developer Principal Repayments	\$ -	\$ -	\$ -	Developer Principal Repayments	\$ -	\$ -
3-19	Developer Interest Repayments	\$ -	\$ -	\$ -	Developer Interest Repayments	\$ -	\$ -
3-20	All Other [specify...]	\$ -	\$ -	\$ -	All Other [specify...]	\$ -	\$ -
3-21		\$ -	\$ -	\$ -		\$ -	\$ -
3-22		\$ -	\$ -	\$ -		\$ -	\$ -
3-23		\$ -	\$ -	\$ -		\$ -	\$ -
3-24	<b>Add lines 3-1 through 3-23 TOTAL EXPENDITURES</b>	\$ 25,732	\$ 1,182	\$ -	<b>Add lines 3-1 through 3-23 TOTAL EXPENSES</b>	\$ 30,415	\$ -
3-25					<b>GRAND TOTAL (ALL FUNDS)</b>		\$ 57,329
3-26	Interfund Transfers (In)	\$ -	\$ -	\$ -	Net Interfund Transfers (In) Out	\$ -	\$ -
3-27	Interfund Transfers Out	\$ -	\$ -	\$ -	Other [specify...][Enter negative for expense]	\$ -	\$ -
3-28	Other Expenditures (Revenues)	\$ -	\$ -	\$ -	Depreciation/Amortization	\$ (17,544)	\$ -
3-29		\$ -	\$ -	\$ -	Other Financing Sources (from line 2-28)	\$ -	\$ -
3-30		\$ -	\$ -	\$ -	Capital Outlay (from line 3-14)	\$ -	\$ -
3-31		\$ -	\$ -	\$ -	Debt Principal (from line 3-15, 3-18)	\$ 3,183	\$ -
3-32	<b>(Add lines 3-26 through 3-31) TOTAL TRANSFERS AND OTHER EXPENDITURES</b>	\$ -	\$ -	\$ -	<b>(Add lines 3-27, 3-30, and 3-31, subtract lines 3-28 and 3-29) TOTAL GAAP RECONCILING ITEMS</b>	\$ (14,361)	\$ -
3-33	Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures Line 2-30, less line 3-24, less line 3-32	\$ 3,077	\$ (310)	\$ -	Net Increase (Decrease) in Net Position Line 2-30, less line 3-24, plus line 3-32, less line 3-26	\$ (7,337)	\$ -
3-34	Fund Balance, January 1 from December 31 prior year report	\$ 36,586	\$ 1,179	\$ -	Net Position, January 1 from December 31 prior year report	\$ 369,130	\$ -
3-35	Prior Period Adjustment (MUST explain)	\$ -	\$ -	\$ -	Prior Period Adjustment (MUST explain)	\$ -	\$ -
3-36	Fund Balance, December 31 Sum of Lines 3-33, 3-34, and 3-35 This total should be the same as line 1-37.	\$ 39,663	\$ 869	\$ -	Net Position, December 31 Sum of Lines 3-33, 3-34, and 3-35 This total should be the same as line 1-37.	\$ 361,793	\$ -

**IF GRAND TOTAL EXPENDITURES FOR ALL FUNDS (Line 3-25) ARE THAN \$750,000 - STOP.**  
 You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Please use this space to provide explanation of any item on this page

**PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED**

Please answer the following questions by marking the appropriate boxes.		Yes	No	Please use this space to provide any explanations or comments	
4-1	Does the entity have outstanding debt? <i>(If 'No' is checked, skip to question 4-5)</i> <i>(If 'Yes' is checked, please attach a copy of the entity's debt repayment schedule)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-2	Is the debt repayment schedule attached? If no, <b>MUST</b> explain: <input type="text"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-3	Is the entity current in its debt service payments? If no, <b>MUST</b> explain: <input type="text"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
4-4	Please complete the following debt schedule, if applicable: <i>(please only include principal amounts)</i> <i>(enter all amounts as positive numbers)</i>				
	General obligation bonds	\$ -	\$ -	\$ -	\$ -
	Revenue bonds	\$ -	\$ -	\$ -	\$ -
	Notes/Loans	\$ 16,476	\$ -	\$ 3,183	\$ 13,293
	Lease & SBITA** Liabilities (GASB 87 & 96)	\$ -	\$ -	\$ -	\$ -
	Developer Advances	\$ -	\$ -	\$ -	\$ -
	Other (specify):	\$ -	\$ -	\$ -	\$ -
	<b>TOTAL</b>	\$ 16,476	\$ -	\$ 3,183	\$ 13,293

\*\*Subscription-Based Information Technology Arrangements      \*Must agree to prior year-end balance

Please answer the following questions by marking the appropriate boxes.		Yes	No
4-5	Does the entity have any authorized but unissued debt as of its fiscal year-end [Section 29-1-605(2) C.R.S.]?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	How much? <input type="text" value="N/A"/>		
	Date the debt was authorized: <input type="text" value="N/A"/>		
<b>NEW 4-6</b>	Is the authorized but unissued debt further limited by the entity's most recent Service Plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	How much? <input type="text" value="N/A"/>		
	Date of the most recent Service Plan: <input type="text" value="N/A"/>		
4-7	Does the entity intend to issue debt within the next calendar year?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	How much? <input type="text" value="N/A"/>		
4-8	Does the entity have debt that has been refinanced that it is still responsible for?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	What is the amount outstanding? <input type="text" value="N/A"/>		
4-9	Does the entity have any lease agreements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	What is being leased? <input type="text" value="N/A"/>		
	What is the original date of the lease? <input type="text" value="N/A"/>		
	Number of years of lease? <input type="text" value="N/A"/>		
	Is the lease subject to annual appropriation?	<input type="checkbox"/>	<input type="checkbox"/>
	What are the annual lease payments? <input type="text" value="N/A"/>		

**PART 5 - CASH AND INVESTMENTS**

Please provide the entity's cash deposit and investment balances.		Amount	Total	Please use this space to provide any explanations or comments
5-1	YEAR-END Total of ALL Checking and Savings accounts	\$ 85,904		
5-2	Certificates of deposit	\$ -		
	<b>TOTAL CASH DEPOSITS</b>		\$ 85,904	
5-3	Investments (if investment is a mutual fund, please list underlying investments):			
	<input type="text"/>	\$ -		
	<input type="text"/>	\$ -		
	<input type="text"/>	\$ -		
	<input type="text"/>	\$ -		
	<b>TOTAL INVESTMENTS</b>		\$ -	
	<b>TOTAL CASH AND INVESTMENTS</b>		\$ 85,904	

  

Please answer the following questions by marking in the appropriate box.		Yes	No	N/A
5-4	Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, <b>MUST</b> explain: <input type="text"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate box. Yes  No  Please use this space to provide any explanations or comments

- 6-1 Does the entity have capitalized assets?  Yes  No
- (If 'No' is checked, skip the rest of Part 6)
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, **MUST** explain:  Yes  No

Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:	Balance - beginning of the year <sup>*</sup>	Additions <sup>*</sup>	Deletions	Year-End Balance
Land	\$ 9,005	\$ -	\$ -	\$ 9,005
Buildings	\$ 239,200	\$ -	\$ -	\$ 239,200
Machinery and equipment	\$ 30,414	\$ -	\$ -	\$ 30,414
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased & SBITA Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Intangible Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ (203,685)	\$ (11,705)	\$ -	\$ (215,390)
<b>TOTAL</b>	<b>\$ 74,934</b>	<b>\$ (11,705)</b>	<b>\$ -</b>	<b>\$ 63,229</b>

Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:	Balance - beginning of the year	Additions <sup>*</sup>	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ 710,304	\$ 7,500	\$ -	\$ 717,804
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased & SBITA Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Intangible Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ (367,391)	\$ (17,544)	\$ -	\$ (384,935)
<b>TOTAL</b>	<b>\$ 342,913</b>	<b>\$ (10,044)</b>	<b>\$ -</b>	<b>\$ 332,869</b>

<sup>\*</sup> Must agree to prior year-end balance  
<sup>\*</sup> Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate box. Yes  No  Please use this space to provide any explanations or comments

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes  No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes  No

If yes: Who administers the plan? N/A

Indicate the contributions from:

Tax (property, SO, sales, etc.):	N/A
State contribution amount:	N/A
Other (gifts, donations, etc.):	N/A
<b>TOTAL</b>	<b>\$ -</b>

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? N/A

**PART 8 - BUDGET INFORMATION**

Please answer the following question by marking in the appropriate box.				Yes	No	N/A	Please use this space to provide any explanations or comments
8-1	Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, <b>MUST</b> explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
8-2	Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, <b>MUST</b> explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
If yes: Please indicate the amount appropriated for each fund separately for the year reported (Please make sure each individual fund's appropriation agrees to how the budget was adopted. Do not combine funds)							
Governmental/Proprietary Fund Name		Total Appropriations By Fund					
General Fund		\$ 30,730					
Water Fund		\$ 40,265					
Conservation Trust Fund		\$ 1,400					
		\$ -					
		\$ -					

**PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)**

Please answer the following question by marking in the appropriate box.				Yes	No	Please use this space to provide any explanations or comments
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? <i>Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

**PART 10 - GENERAL INFORMATION**

Please answer the following questions by marking in the appropriate box.				Yes	No	Please use this space to provide any explanations or comments
10-1	Is this application for a newly formed governmental entity? If yes: Date of formation: <input type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10-2	Has the entity changed its name in the past or current year? If yes: Please list the NEW name: <input type="text"/> Please list the PRIOR name: <input type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10-3	Is the entity a metropolitan district?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10-4	Please indicate what services the entity provides: <input type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10-5	Does the entity have an agreement with another government to provide services? If yes: List the name of the other governmental entity and the services provided: <input type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10-6	Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.] If yes: Date filed: <input type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
10-7	Does the entity have a certified mill levy? If yes: Please provide the number of <u>mills</u> levied for the year reported (do not report \$ amounts):	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		Bond redemption mills	<input type="text"/>	-		
		General/other mills	<input type="text"/>	13.959		
		<b>Total mills</b>	<input type="text"/>	<b>13.959</b>		
10-8	If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If <b>NO</b> , please explain. <input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		

Please use this space to provide any additional explanations or comments not previously included

**OSA USE ONLY**

<b>Entity Wide:</b>		<b>General Fund</b>		<b>Governmental Funds</b>				
Unrestricted Cash & Investments	\$	85,904	Unrestricted Fund Balan	\$	37,023	Total Tax Revenue	\$	9,461
Current Liabilities	\$	10,104	Total Fund Balance	\$	39,663	Revenue Paying Debt Service	\$	-
Deferred Inflow	\$	3,604	PY Fund Balance	\$	36,586	Total Revenue	\$	29,681
			Total Revenue	\$	28,809	Total Debt Service Principal	\$	-
			Total Expenditures	\$	25,732	Total Debt Service Interest	\$	-
						Total Assets	\$	47,325
			Interfund In	\$	-	Total Liabilities	\$	3,189
			Interfund Out	\$	-			
<b>Governmental</b>						<b>Enterprise Funds</b>		
Total Cash & Investments	\$	34,591	<b>Proprietary</b>			Net Position	\$	361,793
Transfers In	\$	-	- Current Assets	\$	46,842	- PY Net Position	\$	369,130
Transfers Out	\$	-	- Deferred Outflow	\$	-			
Property Tax	\$	4,672	Current Liabilities	\$	6,915	<b>Government-Wide</b>		
Debt Service Principal	\$	-	- Deferred Inflow	\$	-	Total Outstanding Debt	\$	13,293
Total Expenditures	\$	26,914	Cash & Investments	\$	46,591	Authorized but Unissued		N/A
Total Developer Advances	\$	3,000	Principal Expense	\$	3,183	Year Authorized		N/A
Total Developer Repayments	\$	-	Total Expenses	\$	30,415			

**PART 11 - GOVERNING BODY APPROVAL**

Please answer the following question by marking in the appropriate box.

Yes                      No

11-1 If you plan to submit this form electronically, have you read the Electronic Signature Policy?                                           

**Office of the State Auditor — Local Government Division - Exemption Form Electronic Signature Policy and Procedures**

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following two methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either:
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenues and expenditures of more than \$100,000 but not more than \$750,000 must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

**Print or type the names of ALL members of the governing body below.  
A MAJORITY of the members of the governing body must sign below.**

	<b>Board Member's Name:</b> _____	
<b>Board Member 1</b>	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: _____	Date _____
	<b>Board Member's Name:</b> _____	
<b>Board Member 2</b>	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: _____	Date _____
	<b>Board Member's Name:</b> _____	
<b>Board Member 3</b>	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: _____	Date _____
	<b>Board Member's Name:</b> _____	
<b>Board Member 4</b>	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: _____	Date _____
	<b>Board Member's Name:</b> _____	
<b>Board Member 5</b>	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: _____	Date _____
	<b>Board Member's Name:</b> _____	
<b>Board Member 6</b>	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: _____	Date _____
	<b>Board Member's Name:</b> _____	
<b>Board Member 7</b>	I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature _____
	My term expires: _____	Date _____

**EXHIBIT B**

**ENERGY/MINERAL IMPACT ASSISTANCE  
LOAN TABLE**

Project No.: 05101 Title: Haswell Water Loan  
 Loan Amount: \$30,000  
 Interest Rate: 5%  
 Term (Years): 20  
 First Payment Due Date: September 1, 2006

Pymt. #	Year	Payment	Principal	Interest	Extra Principal	Ending Balance
1	2006	\$2,407.28	\$907.28	\$1,500.00	\$0.00	\$29,092.72
2	2007	\$2,407.28	\$952.64	\$1,454.64	\$0.00	\$28,140.08
3	2008	\$2,407.28	\$1,000.27	\$1,407.00	\$0.00	\$27,139.81
4	2009	\$2,407.28	\$1,050.29	\$1,356.99	\$0.00	\$26,089.52
5	2010	\$2,407.28	\$1,102.80	\$1,304.48	\$0.00	\$24,986.72
6	2011	\$2,407.28	\$1,157.94	\$1,249.34	\$0.00	\$23,828.78
7	2012	\$2,407.28	\$1,215.84	\$1,191.44	\$0.00	\$22,612.94
8	2013	\$2,407.28	\$1,276.63	\$1,130.65	\$0.00	\$21,336.31
9	2014	\$2,407.28	\$1,340.46	\$1,066.82	\$0.00	\$19,995.85
10	2015	\$2,407.28	\$1,407.49	\$999.79	\$0.00	\$18,588.36
11	2016	\$2,407.28	\$1,477.86	\$929.42	\$0.00	\$17,110.50
12	2017	\$2,407.28	\$1,551.75	\$855.53	\$0.00	\$15,558.75
13	2018	\$2,407.28	\$1,629.34	\$777.91	\$0.00	\$13,929.41
14	2019	\$2,407.28	\$1,710.81	\$696.47	\$0.00	\$12,218.60
15	2020	\$2,407.28	\$1,796.35	\$610.93	\$0.00	\$10,422.25
16	2021	\$2,407.28	\$1,886.17	\$521.11	\$0.00	\$8,536.09
17	2022	\$2,407.28	\$1,980.47	\$426.80	\$0.00	\$6,555.61
18	2023	\$2,407.28	\$2,079.50	\$327.78	\$0.00	\$4,476.12
19	2024	\$2,407.28	\$2,183.47	\$223.81	\$0.00	\$2,292.65
20	2025	\$2,407.28	\$2,292.65	\$114.63	\$0.00	\$0.00

TOWN OF HASWELL  
 KIOWA COUNTY  
 COLORADO  
 WATER REVENUE BOND  
 SERIES 1992  
 AMORTIZATION SCHEDULE

<u>Maturity Date</u>	<u>Payment</u>	<u>Interest</u>	<u>Principal</u>	<u>Principal Balance</u>
Dec. 1, 1992 <i>pd</i>	\$130.24	\$130.24	-0-	
01/14/250 June 1, 1993 <i>pd</i>	\$940.47	\$740.47	\$200.00	\$27,000.00
Dec. 1, 1993 <i>pd</i>	\$739.02	\$739.02	-0-	\$26,800.00
1468.48 June 1, 1994 <i>pl</i> →	\$934.98	\$734.98	\$200.00	\$26,800.00
Dec. 1, 1994 <i>pd</i> →	\$733.50	\$733.50	-0-	\$26,600.00
June 1, 1995	\$929.50	\$729.50	\$200.00	\$26,600.00
Dec. 1, 1995	\$727.99	\$727.99	-0-	\$26,400.00
June 1, 1996	\$924.01	\$724.01	\$200.00	\$26,400.00
Dec. 1, 1996	\$722.47	\$722.47	-0-	\$26,200.00
June 1, 1997	\$1,018.53	\$718.53	\$300.00	\$26,200.00
Dec. 1, 1997	\$714.20	\$714.20	-0-	\$25,900.00
June 1, 1998	\$910.30	\$710.30	\$200.00	\$25,900.00
Dec. 1, 1998	\$708.69	\$708.69	-0-	\$25,700.00
June 1, 1999	\$1,004.81	\$704.81	\$300.00	\$25,700.00
Dec. 1, 1999	\$700.41	\$700.41	-0-	\$25,400.00
June 1, 2000	\$996.59	\$696.59	\$300.00	\$25,400.00
Dec. 1, 2000	\$692.14	\$692.14	-0-	\$25,100.00
June 1, 2001	\$988.36	\$688.36	\$300.00	\$25,100.00
Dec. 1, 2001	\$683.87	\$683.87	-0-	\$24,800.00
June 1, 2002	\$980.13	\$680.13	\$300.00	\$24,800.00
Dec. 1, 2002	\$675.60	\$675.60	-0-	\$24,500.00
June 1, 2003	\$971.90	\$671.90	\$300.00	\$24,500.00
Dec. 1, 2003	\$667.32	\$667.32	-0-	\$24,200.00
June 1, 2004	\$1,063.68	\$663.68	\$400.00	\$24,200.00
Dec. 1, 2004	\$656.29	\$656.29	-0-	\$23,800.00
June 1, 2005	\$952.71	\$652.71	\$300.00	\$23,800.00
Dec. 1, 2005	\$648.02	\$648.02	-0-	\$23,500.00
June 1, 2006	\$1,044.48	\$644.48	\$400.00	\$23,500.00
Dec. 1, 2006	\$636.99	\$636.99	-0-	\$23,100.00
June 1, 2007	\$1,033.51	\$633.51	\$400.00	\$23,100.00
Dec. 1, 2007	\$625.96	\$625.96	-0-	\$22,700.00
June 1, 2008	\$1,022.54	\$622.54	\$400.00	\$22,700.00
Dec. 1, 2008	\$614.93	\$614.93	-0-	\$22,300.00
June 1, 2009	\$1,111.57	\$611.57	\$500.00	\$22,300.00
Dec. 1, 2009	\$601.14	\$601.14	-0-	\$21,800.00
June 1, 2010	\$1,097.86	\$597.86	\$500.00	\$21,800.00
Dec. 1, 2010	\$587.36	\$587.36	-0-	\$21,300.00
June 1, 2011	\$1,084.15	\$584.15	\$500.00	\$21,300.00
Dec. 1, 2011	\$573.57	\$573.57	-0-	\$20,800.00
June 1, 2012	\$1,070.43	\$570.43	\$500.00	\$20,800.00
				\$20,300.00

<u>Maturity Date</u>	<u>Payment</u>	<u>Interest</u>	<u>Principal</u>	<u>Principal Balance</u>
Dec. 1, 2012	\$559.78	\$559.78	-0-	\$20,300.00
June 1, 2013	\$1,156.72	\$556.72	\$600.00	\$19,700.00
Dec. 1, 2013	\$543.23	\$543.23	-0-	\$19,700.00
June 1, 2014	\$1,140.27	\$540.27	\$600.00	\$19,100.00
Dec. 1, 2014	\$526.69	\$526.69	-0-	\$19,100.00
June 1, 2015	\$1,123.81	\$523.81	\$600.00	\$18,500.00
Dec. 1, 2015	\$510.14	\$510.14	-0-	\$18,500.00
June 1, 2016	\$1,207.36	\$507.36	\$700.00	\$17,800.00
Dec. 1, 2016	\$490.84	\$490.84	-0-	\$17,800.00
June 1, 2017	\$1,188.16	\$488.16	\$700.00	\$17,100.00
Dec. 1, 2017	\$471.54	\$471.54	-0-	\$17,100.00
June 1, 2018	\$1,168.96	\$498.96	\$700.00	\$16,400.00
Dec. 1, 2018	\$452.24	\$452.24	-0-	\$16,400.00
June 1, 2019	\$1,249.76	\$449.76	\$800.00	\$15,600.00
Dec. 1, 2019	\$430.18	\$430.18	-0-	\$15,600.00
June 1, 2020	\$1,227.83	\$427.83	\$800.00	\$14,800.00
Dec. 1, 2020	\$408.12	\$408.12	-0-	\$14,800.00
June 1, 2021	\$1,305.89	\$405.89	\$900.00	\$13,900.00
Dec. 1, 2021	\$383.30	\$383.30	-0-	\$13,900.00
June 1, 2022	\$1,281.20	\$381.20	\$900.00	\$13,000.00
Dec. 1, 2022	\$358.48	\$358.48	-0-	\$13,000.00
June 1, 2023	\$1,356.52	\$356.52	\$1,000.00	\$12,000.00
Dec. 1, 2023	\$330.90	\$330.90	-0-	\$12,000.00
June 1, 2024	\$1,329.10	\$329.10	\$1,000.00	\$11,000.00
Dec. 1, 2024	\$303.33	\$303.33	-0-	\$11,000.00
June 1, 2025	\$1,401.67	\$301.67	\$1,100.00	\$9,900.00
Dec. 1, 2025	\$273.00	\$273.00	-0-	\$9,900.00
June 1, 2026	\$1,371.50	\$271.50	\$1,100.00	\$8,800.00
Dec. 1, 2026	\$242.66	\$242.66	-0-	\$8,800.00
June 1, 2027	\$1,441.34	\$241.34	\$1,200.00	\$7,600.00
Dec. 1, 2027	\$209.57	\$209.57	-0-	\$7,600.00
June 1, 2028	\$1,508.43	\$208.43	\$1,300.00	\$6,300.00
Dec. 1, 2028	\$173.73	\$173.73	-0-	\$6,300.00
June 1, 2029	\$1,472.78	\$172.78	\$1,300.00	\$5,000.00
Dec. 1, 2029	\$137.88	\$137.88	-0-	\$5,000.00
June 1, 2030	\$1,537.12	\$137.12	\$1,400.00	\$3,600.00
Dec. 1, 2030	\$99.27	\$99.27	-0-	\$3,600.00
June 1, 2031	\$1,598.73	\$98.73	\$1,500.00	\$2,100.00
Dec. 1, 2031	\$57.91	\$57.91	-0-	\$2,100.00
June 1, 2032	\$2,157.59	\$57.59	\$2,100.00	-0-
<b><u>TOTALS</u></b>	<b><u>\$67,107.75</u></b>	<b><u>\$40,107.75</u></b>	<b><u>\$27,000.00</u></b>	

Farmers Home Adm.  
 Room E-100  
 658 Parfet Street  
 Darwood, Co.  
 PA 215

# ORDINANCE FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604, C.R.S.)

AN ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2024 FOR THE TOWN OF HASWELL, STATE OF COLORADO.

WHEREAS, the Town Council of Town of Haswell wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S. states that any local government where neither revenues nor expenditures exceed seven hundred fifty thousand dollars may, with the approval of the state auditor, be exempt from the provisions of Section 29-1-603, C.R.S.; and

WHEREAS, neither revenues nor expenditures for Town of Haswell exceeded \$750,000 for fiscal year 2024; and

WHEREAS, an application for exemption from audit for Town of Haswell has been prepared by Amanda L. Brown, CPA, an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations issued by the state auditor.

NOW THEREFORE, be it ordained by the Town Council of Town of Haswell that the application for exemption from audit for Town of Haswell for the fiscal year ended December 31, 2024, has been personally reviewed and is hereby approved by a majority of the Town Council of Town of Haswell; that those members of the Town Council have signified their approval by signing below; and that this ordinance shall be attached to, and shall become a part of the application for exemption from audit of Town of Haswell for the fiscal year ended December 31, 2024.

ADOPTED THIS 21 day of March A.D. 2025.

Michelle A. Nelson

Mayor

ATTEST

Ramela J. Kussner

Clerk

<u>Members of Governing Board</u>	<u>Date Term Expires</u>	<u>Signature</u>
Paul Stoker	2026	
Trudy Briggs	2026	<u>Trudy Briggs</u>
Vacant	2026	
Delton Eikenberg	2026	<u>Delton Eikenberg</u>